UNITED STATES BANKRUPTCY COURT				
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Committee of Talc Claimants				
In re:	Chapter 11			
LTL MANAGEMENT, LLC, <sup>1</sup>	Case No.: 23-12825 (MBK)			
Debtor.	Honorable Michael B. Kaplan			

## **CERTIFICATION OF SERVICE**

<sup>&</sup>lt;sup>1</sup> The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

1. I,	I, Lorrie Denson:		
	□ represent	in this matter.	
	X am the secretary/paralegal for <u>Daniel M</u> the Official Committee of Talc Claimants in	•	
	am thein this c	ase and am representing myself.	
2.	<ul> <li>On December 21, 2023, I sent a copy of the following pleadings and/or documents to the partie listed in the chart below.</li> <li>Brown Rudnick LLP's Post Dismissal Monthly Fee Statements for period August 12 through December 20, 2023 [dkt #1625], and Declaration of Sunni P. Beville Regarding Rate Increase by Brown Rudnick LLP [dkt #1626].</li> </ul>		
3.	I certify under penalty of perjury that the abovindicated.	e documents were sent using the mode of service	
Date	· · · · · · · · · · · · · · · · · · ·	ignature	

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Allison Brown, Esq. allison.brown@skadden.com	Counsel for Debtor	☐ Hand-delivered
		☐ Regular mail
Paul DeFilippo, Esq. pdefilippo@wmd-law.com		☐ Certified mail/RR
James Lawlor, Esq. ilawlor@wmd-law.com		X Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Lauren Bielskie, Esq. lauren.bielskie@usdoj.gov	Office of the United States Trustee	☐ Hand-delivered
		☐ Regular mail
Jeffrey Sponder, Esq.		☐ Certified mail/RR
jeffrey.m.sponder@usdoj.gov		X Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
		☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		X Other email (As authorized by the Court or by rule. Cite the rule if applicable.)
		☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		☐ Other
		(As authorized by the Court or by rule. Cite the rule if applicable.)
		☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		☐ Other
		(As authorized by the Court or by rule. Cite the rule if applicable.)